

DELEGATE/ADVISOR/PARENT/STATE LEADER
FOUNDATION BOARD
NJHA REGISTRATION

STATE _____

THIS SPACE FOR OFFICE USE

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REFER TO # _____

ORDER RECV'D _____

PAYMENT FOR _____

DATE RECV'D _____

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NATIONAL JUNIOR HORTICULTURAL ASSOCIATION 75th CONVENTION

REGISTRATION INFORMATION MUST BE TYPED OR PRINTED. (PLEASE RETURN THIS FORM ALONG WITH PAYMENT, MEDICAL AUTHORIZATION FORM AND CONTEST SHEETS.)

PLEASE CHECK WHICH DAYS YOU ARE ATTENDING: (SEE PAGE 2 FOR FEES)

PLEASE FURNISH E MAIL ADDRESSES & PHONE NUMBERS

ONE DAY _____ INDICATE WHICH DAY
TWO DAYS _____ INDICATE WHICH TWO DAYS
THREE OR MORE DAYS _____ INDICATE WHICH DAYS
WHOLE CONVENTION _____

Name _____ Male _____ Female _____
Last First (For name tag)

Address _____ E-mail _____

City _____ State _____ Zip _____

Home phone (____) _____ Parent's work phone (____) _____

Youth Cell Phone (____) _____
Date of Arrival _____ Date of Departure _____

CIRCLE ONLY ONE: (FOR NAME BADGE) State Leader Advisor Parent Youth Foundation Board

Birthday (youth only) ____/____/____ (must be 15 but not over 22 on 12/31/09)

Handicap or special dietary needs such as vegetable, salt, gluten free, lactose _____

LONGWOOD GARDENS will provide guided tours

THERE ARE TWO TOURS SCHEDULED FOR MONDAY AFTERNOON (WHITAKER CENTER FOR SCIENCE AND ARTS PLUS THE CAPITAL BLDG.) WE CAN ONLY SCHEDULE 90 PEOPLE FOR THE CAPITAL BLDG. FIRST 90 TO REGISTER FOR THE CAPITAL BLDG WILL BE TOURING THE FACILITY. PLEASE CHECK YOUR CHOICE

WHITAKER CENTER FOR SCIENCE AND ARTS _____ CAPITAL BUILDING _____
Other tours are Milton Hershey School and Chocolate World

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