



NJHA Still Film Exhibition Entry Form

Still Film Division Entered: (check one)

_____ Single: Black & White

Title: _____

_____ Single: Color

Title: _____

_____ Sequence of Four Images (tells a story without words)

Title: _____

_____ Horticulture Collection (consists of 6 photographs)

Title/Theme: _____

Participants are limited to one entry per class, but may enter all four classes (please use a separate entry form for each entry). Mail entries to:

Susan K. Beebe
CCE of Saratoga County
50 West High Street
Ballston Spa, NY 12020

NOTE: Each entry must include:

- This entry form (2 pages).
- PC compatible CD containing the negative image (this can be done at your local photo store).
- One mounted/matted display print (not to exceed 12 x 14 inches, with the exception of sequence of images and collection entries). Sequence entries must show the progression of events without the use of words. Collections need to have common theme. [Entries in frames will not be accepted.]

Name: _____ Age: _____ (as of Dec. 31st of current year)

Address: _____ Date of Birth: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

Local leader or parent: _____

Address if different from above: _____

Would you be willing to allow your award winning photograph to be auctioned off at the NJHA Alumni Association auction either the year of entry or the following year? Proceeds from this auction are used for cash awards and scholarships to future conventions. Yes _____ No _____

Photo/Photographer Information

1. Provide information about the making of the image that would be interesting or informative especially about the plant material in it. _____

2. Was this image planned? YES NO (circle one) If so, how did you stage it? _____

3. Make and model of camera used. Please include lens used and shutter speed. _____

4. Type and speed of film. _____
5. Any other pertinent information regarding processing, mounting, or matting of photograph. _____

6. Other awards or honors in photography you have received. _____

7. How did you first become interested in photography? _____

8. What motivates you to take pictures now? _____

9. Do you ever develop and print your own pictures? (circle one) YES NO
If yes, BLACK/WHITE _____ COLOR _____
10. List organizations and activities in school and community in which you participate. If you hold an office or title please mention it. _____

11. Do you plan to attend the NJHA National Convention this year? YES NO (circle one)

It is understood that this information is correct to the best of my knowledge. My signature verifies that this photograph was taken by me and I understand the rules of this contest.

Signature of Photographer: _____ Date: _____