



# NJHA Digital Imagery Exhibition Entry Form

Imagery Class Entered: (check one)

Single Unedited  
Title: \_\_\_\_\_

Single Slightly Edited  
Title: \_\_\_\_\_

Single Heavily Edited  
Title: \_\_\_\_\_

Sequence of Four Images (tells a story without words)  
Title: \_\_\_\_\_

Horticulture Collection (consists of 6 photographs)  
Title: \_\_\_\_\_

Participants are limited to one entry per class, but can enter all five classes (please use a separate entry form for each entry). Mail entries to:

Susan K. Beebe  
CCE of Saratoga County  
50 West High Street  
Ballston Spa, NY 12020

**NOTE:** Each entry must include:

- This entry form (2 pages).
- Image on PC compatible CD, digital image thumbnail (where necessary). Thumbnail must be minimum of 2 x 2 inches.
- One mounted/matted display print (not to exceed 12 x 14 inches, with the exception of sequence of images and collection entries). Sequence entries must show the progression of events without the use of words. Collections need to have common theme. [Entries in frames will not be accepted.]

Name: \_\_\_\_\_ Age: \_\_\_\_\_ (as of Dec. 31<sup>st</sup> of current year)

Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Local leader or parent: \_\_\_\_\_

Address if different from above: \_\_\_\_\_

Would you be willing to allow your award winning photograph to be auctioned off at the NJHA Alumni Association auction either the year of entry or the following year? Proceeds from this auction are used for cash awards and scholarships to future conventions. Yes \_\_\_\_\_ No \_\_\_\_\_

**Photo/Photographer Information**

1. Provide information about the making of the image that would be interesting or informative especially about the plant material in it. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Was this image planned? YES NO (circle one) If so, how did you stage it? \_\_\_\_\_  
\_\_\_\_\_

3. Type of digital imaging device that you used. Please include lens used and shutter speed if applicable. \_\_\_\_\_  
\_\_\_\_\_

4. Any other pertinent information regarding editing, mounting, or matting of photograph. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Other awards or honors in photography you have received. \_\_\_\_\_  
\_\_\_\_\_

7. How did you first become interested in photography? \_\_\_\_\_  
\_\_\_\_\_

8. What motivates you to take pictures now? \_\_\_\_\_  
\_\_\_\_\_

9. List organizations and activities in school and community in which you participate. If you hold an office or title please mention it. \_\_\_\_\_  
\_\_\_\_\_

10. Do you plan to attend the NJHA National Convention this year? YES \_\_\_\_\_ NO \_\_\_\_\_

It is understood that this information is correct to the best of my knowledge. My signature verifies that this photograph was taken by me and I understand the rules of this contest.

Signature of Photographer: \_\_\_\_\_ Date: \_\_\_\_\_